

Pennsylvania Guild Show Application 2009 - *please fill out completely*

Postmark Deadline: **January 16**

Notifications Sent: **February 23**

Craftsperson of record _____

Trade Name (*how you prefer to be listed*) _____

PA Sales Tax ID: **required for shows in PA** _____

- I am a current member of the Pennsylvania Guild of Craftsmen*
- I am joining the Guild today! (include new member application)*
- I am joining the Guild pending show acceptance (include new member application)*
- I am also applying for "Jewelry as Adjunct" and am submitting 4 additional images*

Daytime Phone _____ Cell phone _____

Email _____ Notify me via email regular mail

Address _____

City, State & Zip _____

CHECK SHOW(S) APPLYING FOR (*fill out details on reverse*):

- May 23 & 24 July 25 & 26 October 17 & 18 November 14 & 15

PLEASE CHECK CRAFT MEDIUM:

- Assorted Basketry Clay Fine Art Fiber Glass Jewelry Jewelry as Adjunct
 Leather Metal Paper Photography Printmaking Wood _____

CRAFT DESCRIPTION (*to be read during show jurying*). Please provide a short description of your work. Do not use adjectives such as beautiful, unique, one-of-a-kind, etc. Instead, use words that explain your original work to fellow experts—such as walnut wood carved on a lathe, lampworked glass beads, etc.

IMAGE DETAILS: *Please provide image specific information here, such as materials, process, size, etc.*

- 1)
- 2)
- 3)
- 4)
- 5) BOOTH IMAGE - *required*

Jewelry as adjunct (*if applicable, see guidelines for details*)

- 1)
- 2)
- 3)
- 4)

VOLUNTEERISM: We are a non-profit and rely on the strength of a very small, expert staff and committed volunteers. We work with 100 volunteers PER show. Please indicate your support. We especially need help to set up and tear down. We will contact you several weeks prior to the show to match you to a brief task. Thank you.

I can help on: Set Up Day During Show Hours Teardown _____

2009 Show Application - please fill out both sides

Craftsperson of record _____

A) May 23 & 24
*a partnership with the PA Dutch Visitors Bureau
 FlavorFest, outdoors at the Mount Hope Winery, Cornwall*

Outdoor (no electric) Enclosed
 10'x12': \$200 1) _____
 10'x18': \$300 2) _____
 10'x24': \$400

Corner Booth \$100 additional 2) _____

>SUBTOTAL A (add lines 1 & 2) _____

I wish to be considered as a demonstrator and need ___ 5' or ___ 10' (pick one) additional space if selected.
 Requests? _____

Office Use

B) July 25 & 26
indoors at Chase Center on the Riverfront, Wilmington

Indoor (up to 500 watts electric included) Enclosed
 10'x10': \$425 1) _____
 10'x15': \$637.50 2) _____
 10'x20': \$850

Corner Booth \$100 additional 2) _____
Extra Electric \$100 for up to 1000 watts 3) _____

Gate Catalog 4-Color Ad:
 \$80=1/4 panel \$300=full panel 4) _____
 \$150=1/2 panel \$550=back cover

Postcard Requests—
 Please send me ___ 25 ___ 50 ___ 100 other _____
 (quantities over 100, add \$3 for shipping per additional 100) 5) _____

>SUBTOTAL B (add lines 1, 2, 3, 4 & 5) _____

I wish to be considered as a demonstrator and need ___ 5' or ___ 10' (pick one) additional space if selected.
 Requests? _____

Office Use

C) October 17 & 18
outside at Montgomery County Community College, Blue Bell

Outdoor (no electric) **or** Tented (250 watts included) Enclosed
 11'x12': \$375 8'x10': \$475 1) _____
 11'x18': \$562.50 8'x15': \$712.50 2) _____
 11'x24': \$750 8'x20': \$950

Corner Booth (out or tented) \$75 additional 2) _____

Gate Catalog 4-Color Ad:
 \$80=1/4 panel \$300=full panel 3) _____
 \$150=1/2 panel \$550=back cover

Postcard Requests—
 Please send me ___ 25 ___ 50 ___ 100 other _____
 (quantities over 100, add \$3 for shipping per additional 100) 4) _____

>SUBTOTAL C (add lines 1, 2, 3, & 4) _____

I wish to be considered as a demonstrator and need ___ 5' or ___ 10' (pick one) additional space if selected.
 Requests? _____

Office Use

D) November 14 & 15
indoors at Manheim Township School, Lancaster

Indoor (up to 350 watts electric included) Enclosed
 10'x10': \$375 1) _____
 10'x15': \$562.50 2) _____
 10'x20': \$750

Corner Booth \$75 additional 2) _____
Extra Electric \$75 for up to 1000 watts 3) _____

Gate Catalog 4-Color Ad:
 \$80=1/4 panel \$300=full panel 4) _____
 \$150=1/2 panel \$550=back cover

Postcard Requests—
 Please send me ___ 25 ___ 50 ___ 100 other _____
 (quantities over 100, add \$3 for shipping per additional 100) 5) _____

>SUBTOTAL D (add lines 1, 2, 3, 4 & 5) _____

I wish to be considered as a demonstrator and need ___ 5' or ___ 10' (pick one) additional space if selected.
 Requests? _____

Office Use

GENERAL RELEASE & ACCEPTANCE OF RULES: I have read and agree to abide by the rules and regulations as stated here. In consideration of acceptance to one or more of shows, I hereby forever discharge, release and hold harmless the Pennsylvania Designer Craftsmen, Pennsylvania Guild of Craftsmen and all other of its agents, servants, employees, principles, successors, and assigns from any and all manner of action suits, damages or claims whatsoever arising from any loss or damage to persons or property of the undersigned in association with any of the events and hereby consent to the enforcement of all rules and regulations of the show as set forth.

Signature _____ Date _____

APPLICATION TOTALS (use separate check PER section below):

1) Today's Date:
 • Application Fee (\$25)
 • + Slide Fees (\$5/slide, if not sending digital) _____

2) Membership Dues _____
 • if enclosed, today's date, payable to PGC)

3) Dated for deposit March 2, 2009 _____
 • add subtotal A & B

4) Dated for deposit June 2, 2009 (add C & D) _____
 • add subtotal C & D

>Total enclosed (add lines 1, 2, 3 & 4) _____

PAYMENT OPTIONS: We prefer checks. Make all checks payable to **Pennsylvania Designer Craftsmen.**
If you are paying by credit card, please make certain your card will not expire prior to the processing dates above.

Visa MC # _____

Exp. Date: _____ 3-digit code on back of card _____

Name on Card: _____

Signature for credit card: _____

Mail Completed Application, postmarked by Jan. 16, to:
 Pennsylvania Guild of Craftsmen, 252 N. Prince St, Lancaster, PA 17603