● **Welcome to the Pennsylvania Guild and thank you for your membership.**

Pennsylvania Guild of Craftsmen

Name _____ Birth date _____
Address _____ Phone _____
City, State, Zip _____ Cell Phone _____
Email _____ Fax _____

☐ *I am a spouse/partner of another member. Their name* _____
If a student or youth, name of school _____

2010 form for NEW members - www.pacrafts.org/JOIN

● **Membership Categories** *please make your selection*

☐ **1) Craftsman** *for all individuals active in craft*

↳ ☐ **$60** general ☐ **$45** active senior (ages 65+) ☐ **$45** student (ages 18 to 25 only)

Trade Name: _____ Website: _____

Craft *(Please note primary if more than one)*
☐ Assorted ☐ Basketry ☐ Clay ☐ Fiber
☐ Fine Art ☐ Glass ☐ Jewelry ☐ Jewelry as Adjunct
☐ Leather ☐ Metal ☐ Mixed Media
☐ Paper ☐ Photography ☐ Wood

Provide a 2-5 word craft description *(not counting craft medium. Be specific; for directory purposes only.)*
_____
Examples: *Fiber: silk painting, Jewelry: precious metal, porcelain & glass, Clay: functional stoneware & raku*

Activities: ☐ sell from my studio ☐ wholesale ☐ sell at shows ☐ take commissions ☐ consign ☐ sell online ☐ demo ☐ teach

☐ **2) Friend of the Guild** *for all individuals who wish to support fine craft and art*

↳ ☐ **$30** general ☐ **$30** youth (ages 17 & under)

I am most interested in the following crafts *(please check all that apply):*
☐ Basketry ☐ Clay ☐ Fiber ☐ Fine Art ☐ Glass ☐ Jewelry
☐ Leather ☐ Metal ☐ Paper ☐ Photography ☐ Wood

While I'm not a craftsperson, I *(please check all that apply):*
☐ take classes or workshops ☐ attend craft fairs ☐ visit craft galleries
☐ buy handmade crafts as gifts as much as possible
☐ take self-directed driving tours to studios ☐ other_____

☐ *or* **3) Organization** *for all groups wishing to support fine craft and art*

↳ ☐ **$100** nonprofit ☐ **$250** silver ☐ **$500** gold ☐ **$1,000** platinum

Name of organization: _____

Please send sponsorship information for: ☐ craft fairs ☐ exhibitions ☐ seasonal stores ☐ other _____

● **Chapters!** Would you like to be active in your local community? Support the PA Guild and include a chapter FREE (first year members only). For a complete list of chapter benefits, visit the chapter or check our website for details.

☐ Bedford County ☐ Bucks County ☐ Central PA *(State College)* ☐ Chester
☐ Cumberland Valley ☐ Haverford ☐ Lancaster ☐ Lehigh Valley
☐ Online ☐ Pocono ☐ Reading-Berks ☐ Williamsport
☐ Yellow Breeches *(Harrisburg)* ☐ York ☐ HACC *(crafts marketing students only)*

Add more than one chapter! Name of Chapter(s): _____
Additional dues are required. Please enclose, per additional: ☐ $25 Craftsman ☐ $18.75 active senior ☐ $12.50 friends

● **Support the Pennsylvania Guild!** Gifts from members like you are essential to help support our extensive educational programming and expand craft services for all members. Please enclose a fully tax-deductible gift today.

☐ $100 ☐ $75 ☐ $50 ☐ $25 ☐ $15 ☐ Other _____

● **Payment**

Please mail this form with your check or credit card information to:
Pennsylvania Guild of Craftsmen
252 N. Prince Street
Lancaster, PA 17603
717-431-8706

☐ Enclosed is my check payable to: Pennsylvania Guild of Craftsmen
☐ Charge my VISA ☐ Charge my MasterCard ☐ Charge my DISCOVER
_____ - _____-_____-_____ Exp: _____/_____
3-digit code from back of card: _____ Signature_____

All 2010 memberships are for the calendar year January 1 through December 31, 2010. If you are joining after October 1, 2009 then you receive October thru December 2009 FREE! Depending on your chapter selections, second year dues may differ. First year dues are discounted in some categories.

Office Use Only
☐ DB ☐ PP ☐ CS
Chapter Use Only
☐ DB ☐ PP ☐ CS

Thank you for supporting the Pennsylvania Guild of Craftsmen!
Your 2010 Membership card will arrive within one month.

2009 Show Application - *please fill out both sides*

Craftsperson of record _____

A) July 31 & August 1

indoors at Chase Center on the Riverfront, Wilmington

Indoor (up to 500 watts electric included) *Enclosed*

☐ 10'x10': $425
☐ 10'x15': $637.50 1) _____
☐ 10'x20': $850

Corner Booth ☐ $100 additional 2) _____
Extra Electric ☐ $100 for up to 1000 watts 3) _____

Gate Catalog 4-Color Ad:
☐ $80=1/4 panel ☐ $300=full panel 4) _____
☐ $150=1/2 panel ☐ $550=back cover

Postcard Requests—
Please send me __ 25 __ 50 __ 100 other ____
(quantities over 100, add $5 for shipping per additional 100) 5) _____

>SUBTOTAL B (add lines 1, 2, 3, 4 & 5) _____

☐ I wish to be considered as a demonstrator and need ___ 5' or ___ 10' *(pick one)* additional space if selected.

Requests?

Office Use ☐

B) October 16 & 17

outside at Montgomery County Community College, Blue Bell

Outdoor (no electric) ***or*** Tented (250 watts included) *Enclosed*

☐ 11'x12': $375 ☐ 8'x10': $475
☐ 11'x18': $562.50 ☐ 8'x15': $712.50 1) _____
☐ 11'x24': $750 ☐ 8'x20': $950

Corner Booth (out or tented) ☐ $75 additional 2) _____

Gate Catalog 4-Color Ad:
☐ $80=1/4 panel ☐ $300=full panel 3) _____
☐ $150=1/2 panel ☐ $550=back cover

Postcard Requests—
Please send me __ 25 __ 50 __ 100 other ____
(quantities over 100, add $5 for shipping per additional 100) 4) _____

>SUBTOTAL C (add lines 1, 2, 3, & 4) _____

☐ I wish to be considered as a demonstrator and need ___ 5' or ___ 10' *(pick one)* additional space if selected.

Requests?

Office Use ☐

GENERAL RELEASE & ACCEPTANCE OF RULES: I have read and agree to abide by the rules and regulations as stated here. In consideration of acceptance to one or more of shows, I hereby forever discharge, release and hold harmless the Pennsylvania Designer Craftsmen, Pennsylvania Guild of Craftsmen and all other of its agents, servants, employees, principles, successors, and assigns from any and all manner of action suits, damages or claims whatsoever arising from any loss or damage to persons or property of the undersigned in association with any of the events and hereby consent to the enforcement of all rules and regulations of the show as set forth.

Signature _____

C) November 13 & 14

indoors at Manheim Township School, Lancaster

Indoor (up to 350 watts electric included) *Enclosed*

☐ 10'x10': $395
☐ 10'x15': $592.50 1) _____
☐ 10'x20': $790

Corner Booth ☐ $100 additional 2) _____
Extra Electric ☐ $50 for up to 500 watts 3) _____
☐ $100 for up to 1000 watts 4) _____

Gate Catalog 4-Color Ad:
☐ $80=1/4 panel ☐ $300=full panel 5) _____
☐ $150=1/2 panel ☐ $550=back cover

Postcard Requests—
Please send me __ 25 __ 50 __ 100 other ____
(quantities over 100, add $5 for shipping per additional 100) 6) _____

>SUBTOTAL D (add lines 1, 2, 3, 4, 5 & 6) _____

☐ I wish to be considered as a demonstrator and need ___ 5' or ___ 10' *(pick one)* additional space if selected.

Requests?

Office Use ☐

APPLICATION TOTALS (use separate check PER section below):

1) Today's Date:
- Application Fee ($25) _____
- + Slide Fees ($5/slide, if not sending digital) _____
  - + $5 for a CD of scanned slides (optional)

2) Membership Dues _____
- if enclosed, today's date, payable to PGC)

3) Dated for deposit March 3, 2010 _____
- add subtotal A

4) Dated for deposit June 3, 2010 _____
- add subtotal B & C

>Total enclosed (add lines 1, 2, 3 & 4) _____

PAYMENT OPTIONS: We prefer checks. Make all checks payable to ***Pennsylvania Designer Craftsmen.***

If you are paying by credit card, please make certain your card will not expire prior to the processing dates above.

☐ Visa ☐ MC # _____—_____—_____—_____

Exp. Date:_____ 3-digit code on back of card _____

Name on Card: _____

Signature for credit card: _____

Mail Completed Application, postmarked by Jan. 15, to:
Pennsylvania Guild of Craftsmen, 252 N. Prince St, Lancaster, PA 17603