

# Pennsylvania Guild Show Application 2012 - please fill out completely

Postmark Deadline: **January 20**

Notifications Sent: **February 16**

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Craftsperson of record \_\_\_\_\_

Trade Name (how you prefer to be listed) \_\_\_\_\_

PA Sales Tax ID: **required for shows in PA** \_\_\_\_\_

I am a current member of the Pennsylvania Guild of Craftsmen

I am joining the Guild today! (include new member application - [www.pacrafts.org/join](http://www.pacrafts.org/join))

I am joining the Guild pending show acceptance (include new member application)

I am also applying for "Jewelry as Adjunct" and am submitting 4 additional images

Daytime Phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ City, State & Zip \_\_\_\_\_

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## CHECK SHOW(S) APPLYING FOR (fill out details on reverse):

**NEW show!** May 11, 12 & 13

August 4 & 5

October 20 & 21

November 10 & 11

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## PLEASE CHECK CRAFT MEDIUM:

Assorted  Basketry  Clay  Fine Art  Fiber  Glass  Jewelry  Jewelry as Adjunct

Leather  Metal  Paper  Photography  Printmaking  Wood  Mixed Media \_\_\_\_\_

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**CRAFT DESCRIPTION** (REQUIRED - to be read during show jurying). Please provide a short description of your work. Do not use adjectives such as beautiful, unique, one-of-a-kind, etc. Instead, use words that explain your original work to fellow experts—such as walnut wood turned on a lathe, lampworked glass beads, etc.

**PROCESS DESCRIPTION** (REQUIRED - to be read during show jurying). Tell us how you do your work: a brief description of process, technique, and materials including assembly/finishing.

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**IMAGE DETAILS:** REQUIRED Please provide image specific information here including materials, process, size, etc.

1)

2)

3)

4)

5) BOOTH IMAGE - required

**Jewelry as adjunct** (if applicable, see guidelines for details)

1)

2)

3)

4)

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**VOLUNTEERISM:** We are a non-profit and rely on the strength of a very small, expert staff and committed volunteers. We work with more than 60 volunteers PER show. Please indicate your support. We especially need help to set up and tear down. We will contact you several weeks prior to the show to match you to a brief task.

I can help on:  Set Up Day  During Show Hours  Teardown  \_\_\_\_\_

# 2012 Show Application

## NEW SHOW! A) May 11, 12 & 13

outdoors in Rittenhouse Square, Philadelphia

Outdoors

10'x10' only: \$400 1) \_\_\_\_\_

**Corner Booth**  \$50 perimeter 2) \_\_\_\_\_  
 \$100 premier 3) \_\_\_\_\_

Gate Catalog 4-Color Ad:

\$80=1/4 panel  \$300=full panel 4) \_\_\_\_\_  
 \$150=1/2 panel  \$550=back cover

Postcard Requests—

Please send me  25  50  100 other \_\_\_\_\_ 5) \_\_\_\_\_  
*(quantities over 100, add \$5 for shipping per additional 100)*

>ENCLOSE SUBTOTAL A (add lines 1 to 5) \_\_\_\_\_

Load-in Preference:  Thursday after 7 pm  Friday morning (9am-11)

Interested in Demonstrating?:  Yes, and I would like \_\_\_\_\_ feet extra space  
 Layout Requests?

Office Use

## B) August 4 & 5

indoors at Chase Center on the Riverfront, Wilmington

Indoor (500 watts) *limited availability reduce-sized*

10'x10': \$450  5'x10': \$330 1) \_\_\_\_\_  
 10'x15': \$660  5'x15': \$490 2) \_\_\_\_\_  
 10'x20': \$870  5'x20': \$660 3) \_\_\_\_\_

**Corner Booth**  \$100 additional  
**Extra Electric**  extra 500 watts: \$100

Gate Catalog 4-Color Ad:

\$80=1/4 panel  \$300=full panel 4) \_\_\_\_\_  
 \$150=1/2 panel  \$550=back cover

Postcard Requests—

Please send me  25  50  100 other \_\_\_\_\_ 5) \_\_\_\_\_  
*(quantities over 100, add \$5 for shipping per additional 100)*

>ENCLOSE SUBTOTAL B (add lines 1 to 5) \_\_\_\_\_

Friday Load-in Preference:  early morning  noon  afternoon

Interested in Demonstrating?:  Yes, and I would like \_\_\_\_\_ feet extra space  
 Layout Requests?

Office Use

## C) October 20 & 21

80% indoors & 20% outside at MCCC, Blue Bell

Indoor (500 watts) Outdoor (0 watts)

10'x10': \$450  11'x12': \$375 1) \_\_\_\_\_  
 8'x8': \$385  11'x18': \$548  
 5'x10': \$330  11'x24': \$720  
 5'x15': \$475

**Corner Booth** (in or out)  \$75 additional 2) \_\_\_\_\_

Gate Catalog 4-Color Ad:

\$80=1/4 panel  \$300=full panel 3) \_\_\_\_\_  
 \$150=1/2 panel  \$550=back cover

Postcard Requests—

Please send me  25  50  100 other \_\_\_\_\_ 4) \_\_\_\_\_  
*(quantities over 100, add \$5 for shipping per additional 100)*

>ENCLOSE SUBTOTAL C (add lines 1 to 4) \_\_\_\_\_

Friday Load-in Preference:  early morning  noon  afternoon

Interested in Demonstrating?:  Yes, and I would like \_\_\_\_\_ feet extra space  
 Layout Requests?

Office Use

Craftsperson of record \_\_\_\_\_

## D) November 10 & 11

indoors at Lancaster Convention Center, Lancaster

Indoor (500 watts) *limited availability reduce-sized*

10'x10': \$450  5'x10': \$330 1) \_\_\_\_\_  
 10'x15': \$660  5'x15': \$490  
 10'x20': \$870  5'x20': \$660

**Corner Booth**  \$100 additional 2) \_\_\_\_\_  
**Extra Electric**  extra 500 watts: \$100 3) \_\_\_\_\_

Gate Catalog 4-Color Ad:

\$80=1/4 panel  \$300=full panel 4) \_\_\_\_\_  
 \$150=1/2 panel  \$550=back cover

Postcard Requests—

Please send me  25  50  100 other \_\_\_\_\_ 5) \_\_\_\_\_  
*(quantities over 100, add \$5 for shipping per additional 100)*

>ENCLOSE SUBTOTAL D (add lines 1 to 5) \_\_\_\_\_

Friday Load-in Preference:  early morning  noon  afternoon

Interested in Demonstrating?:  Yes, and I would like \_\_\_\_\_ feet extra space  
 Layout Requests?

Office Use

**GENERAL RELEASE & ACCEPTANCE OF RULES:** By submitting this form I have read and agree to abide by the rules and regulations as listed on pacrafts.org. In consideration of acceptance to one or more of shows, I hereby forever discharge, release and hold harmless the Pennsylvania Designer Craftsmen, Pennsylvania Guild of Craftsmen and all other of its agents, servants, employees, principles, successors, and assigns from any and all manner of action suits, damages or claims whatsoever arising from any loss or damage to persons or property of the undersigned in association with any of the events and hereby consent to the enforcement of all rules and regulations of the show.

### APPLICATION TOTALS (use separate check PER section below):

1) Today's Date:  
 • Application Fee (\$25) \_\_\_\_\_ \$25  
 • + Slide Fees \_\_\_\_\_  
 (if not sending digital, please include \$5 per slide. you may also add \$5 for a CD of your scanned slides)

2) Membership Dues \_\_\_\_\_  
 • if enclosed, today's date, payable to PGC)

3) Dated for deposit March 1, 2012 \_\_\_\_\_  
 • add subtotal A & B

4) Dated for deposit May 1, 2012 \_\_\_\_\_  
 • add subtotal C & D

>Total enclosed (add lines 1, 2, 3 & 4) \_\_\_\_\_

**PAYMENT OPTIONS:** We prefer checks. Make all checks payable to:

**Pennsylvania Designer Craftsmen.**

*If you are paying by credit card, please make certain your card will not expire prior to the processing dates above.*

Visa  MC # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_\_ 3-digit code on back of card \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature for credit card: \_\_\_\_\_

Billing Address for Card: \_\_\_\_\_

➔ **Mail Completed Application, postmarked by Jan. 20, to:**  
 Pennsylvania Guild of Craftsmen, 252 N. Prince St, Lancaster, PA 17603

Application also available at  
**pacrafts.org**